SANTA CLARA UNIVERSITY

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REPORT 14: EMPLOYMENT SUMMARY FOR 2019 GRADUATES

Category definitions can be found here:

| EMPLOYMENT STATUS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---------------------------------------------------------------------|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required | 128 | 2 | 2 | 1 | 133 |
| Employed - J.D. Advantage | 15 | 2 | 3 | 2 | 22 |
| Employed - Professional Position | 2 | 0 | 0 | 1 | 3 |
| Employed - Non-Professional Position | 0 | 0 | 1 | 0 | 1 |
| Employed - Law School/University Funded | 0 | 0 | 0 | 7 | 7 |
| Employed - Undeterminable | 0 | 0 | 0 | 0 | 0 |
| Pursuing Graduate Degree Full Time | | | | | 0 |
| Employed - Start Date Deferred | | | | | 3 |
| Unemployed - Not Seeking | | | | | 3 |
| Unemployed - Seeking | | | | | 37 |
| Employment Status Unknown | | | | | 2 |
| Total Graduates Each graduate is counted only once in this section. | | | | | 211 |
| EMPLOYMENT TYPE | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
| Law Firms | | | | | |
| Solo | 1 | 0 | 0 | 0 | 1 |
| 1 - 10 | 31 | 1 | 2 | 0 | 34 |
| 11 - 25 | 13 | 0 | 0 | 0 | 13 |
| 26 - 50 | 2 | 0 | 0 | 0 | 2 |
| 51 - 100 | 7 | 0 | 1 | 0 | 8 |
| 101 - 250 | 1 | 0 | 0 | 0 | 1 |
| 251 - 500 | 2 | 0 | 0 | 0 | 2 |
| 501 + | 27 | 0 | 0 | 0 | 27 |
| Unknown Size | 0 | 0 | 0 | 0 | 0 |
| Business & Industry | 34 | 1 | 2 | 4 | 41 |
| Government | 18 | 0 | 0 | 0 | 18 |
| Public Interest | 6 | 1 | 1 | 0 | 8 |
| Clerkships - Federal | 2 | 0 | 0 | 0 | 2 |
| Clerkships - State & Local | 0 | 1 | 0 | 0 | 1 |
| Clerkships - Other | 0 | 0 | 0 | 0 | 0 |
| Education | 1 | 0 | 0 | 7 | 8 |
| Employer Type Unknown | 0 | 0 | 0 | 0 | 0 |
| Total | 145 | 4 | 6 | 11 | 166 |
| LAW COLLOCK (UNIVERSITY FUNDER ROOTTONS | | FILL TIME | | | MUMPER |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|-----------------------------------------|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required | 0 | 0 | 0 | 0 | 0 |
| Employed - J.D. Advantage | 0 | 0 | 0 | 7 | 7 |
| Employed - Professional Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Non-Professional Position | 0 | 0 | 0 | 0 | 0 |
| Total Employed by Law School/University | 0 | 0 | 0 | 7 | 7 |

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| EMPLOYMENT LOCATION | STATE | NUMBER |
|--------------------------------|----------------------|--------|
| State - Largest Employment | California | 142 |
| State - 2nd Largest Employment | Utah | 2 |
| State - 3rd Largest Employment | District of Columbia | 1 |
| Employed in Foreign Countries | | 1 |